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striding and all-pervading, fixing the boundaries of the world and

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© UCLES 2013 9014/01/O/N/13 Answer any five questions, choosing at least one from each section. Section A 1 ‘ Agni is loved, but Varuna is feared. ’ To what extent do the characters of these Vedic gods uphold this view? 2 ‘ The Nasadiya Sukta is a hymn not of doubt but of faith. ’ Discuss this view, with reference to the text.

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News about Hinduism, including commentary and archival articles published in The New York Times.

Bhimrao Ramji Ambedkar , popularly known as Babasaheb, was an Indian jurist, economist, politician and social reformer who inspired the Dalit Buddhist movement and campaigned against social discrimination towards Untouchables , while also supporting the rights of women and labour. He was Independent India's first law minister, the principal architect of the Constitution of India and a founding father of the Republic of India.

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Who were they and why they became UNTOUCHABLES ? This is the digital copy of "THE UNTOUCHABLES". a book wrote by The great Dr B.R. Ambedkar. Please give us your feedback : www.facebook.com/syag21 Your opinion is very important to us. We appreciate your feedback and will use it to evaluate changes and make improvements in our book.

This volume examines emotions and emotional well-being from a rich variety of theological, philosophical and scientific and therapeutic perspectives. To experience emotion is a part of being human; but what are emotions? How can theology, philosophy and the natural sciences unpack the nature and content of emotions? This volume is based on contributions to the 15th European Conference on Science and Theology held in Assisi, Italy. It brings together contributions from scholars of various academic backgrounds from around the world, whose individual insights are made all the richer by their juxtaposition with those from experts in other fields, leading to a unique exchange of ideas.

The book examines the evolution and current state of corporate social responsibility (CSR), using a five-stage maturity model: defensive, charitable, promotional, strategic and transformative CSR. The first four stages are dubbed CSR 1.0 and characterise most current CSR practice, while the fifth stage is named CSR 2.0 (also transformative or systemic CSR) and describes emergent and future CSR practices. Reasons are given why CSR 1.0 approaches have failed to have any significant impact on the most serious global social, environmental and ethical challenges. The emergent CSR 2.0 will then be explored in detail by elaborating on five principles underlying the new approach, including: creativity, scalability,

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responsiveness, glocality and circularity. A four-part DNA Model is also introduced, covering value creation, good governance, societal contribution and ecological integrity, which provides the basis for defining and measuring CSR 2.0. Finally, a 70-question CSR 2.0 self-assessment diagnostic tool developed by the author is presented, with sample data to show how the tool can be used for future research and practitioner application.

Discrimination based on sexual orientation and gender identity concerns everybody, but it is foremost lesbian and gay persons who have to deal with it, especially when confronting the discovery of their homosexuality as a child or adolescent. In this book, education practitioners working with youth and researchers - from social, political, and educational sciences, as well as theology and philosophy - raise awareness of the wide spectrum of homophobia and offer solutions to the suffering it engenders in youths. The book will be helpful for parents, teachers, and others who are responsible for youth and education. It reviews concrete knowledge, combines it with scientific approaches, and identifies the need for further research. (Series: Gender-Diskussion - Vol. 13)

The aim of this volume is to explore entrepreneurship and business from the perspective of Islamic principles, which are usually based on collaboration, teamwork, generosity and altruism. The contributions deal with the confluence of Islamic Principles with entrepreneurial and business ownership characteristics; resource use by entrepreneurs;

means of entrepreneurial success, and ethics and social responsibility.

The economic growth of East and South-East Asia in the context of the global financial crisis has strengthened the view that this region is emerging in the 21st century as the most economically vibrant region in the world. With some of the largest economies, and generally high economic growth rates compared to the rest of the world, it is unsurprising that East and South-East Asia has become the subject of global interest. East Asia 's rise inevitably focuses attention on the issue of China 's emergence as a regional and global power. Such a prospect challenges the current status quo, in which the region is dominated by the USA and its regional allies, and issues in Sino-US strategic relations have raised global awareness of the need to understand this pivotal region better. In addition, the Taiwan issue continues to evoke nationalist sentiments in China, and North Korea continues to threaten regional stability. Non-traditional (or alternative) security issues are also of major importance in the region, including natural disasters and epidemics, as well as challenges relating to human rights and governance, transnational crime, demographic issues, economics and trade and regionalism. This Handbook aims to offer an insight into these issues. The volume is divided into two main sections. The first, International Relations and Security Perspectives, will focus on the international relations of the region, paying special attention to the key state players. The chapter contributions will examine the security perspectives, and foreign and defence policies of these states, as well as key bilateral relationships. The second section will examine key Regional Non-traditional Security Issues, including globalization, transnational health challenges, population growth and the environment.

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Attempting to let 'everyday religion' raise critical questions about how we understand the role of religion in society, this book examines the social circumstances of religion's presence and absence.

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